**EHS Model UN (SHSMUN) 2017 Information**

Parents and EHHS Students,

We are making plans to attend the Southeastern High School Model UN (SHSMUN) conference from **November 18th to 20th .** The conference will be held at the **Chattanooga Conference Center** in Chattanooga. This is a great opportunity for SMHS students.

1. The cost for commuters **$110.00 + food**. A portion of the fees is used by the conference for the rental of the conference rooms used at the convention center. ***Financial Assistance is available through SHSMUN, Form on Doc’s Page*** [***www.canebrains.weebly.com***](http://www.canebrains.weebly.com) ***or contact Mr. Franks for the form***.
2. If you are a member of a **Security Council Team**, see Mr. Franks for the additional hotel cost.

All delegates are responsible for their own meals and transportation to and from the Chattanooga Conference Center in Chattanooga. Delegates will have meals at restaurants in the area of the Chattanooga Conference Center. Delegates will be required to stay in small groups (at least 6) for meals and report (text) an **EHS SHSMUN Sponsor** when arriving (In some circumstances, students will be accompanied by Chaperones for meals).

**DETAILS & DATES**

* **Students** - Please discuss the Model UN (SHSMUN) conference with you parents.
* A **$90 (NON-REFUNDABLE) deposit** due **by September 8th.** We must register (commit to) the number of delegates. **Make checks payable to EHS.**
* The **Balance payment is due by October 6th.**
* The **Academic Requirement** for all students is a C or better in **each** individual class. Considering Model UN is an academic event, requiring students to have grades of C or better in all classes isn't unreasonable. So, a C or above in all classes by the first deposit due date (**September 8th** ) and maintaining a C or above in all classes through the Model UN conference is required. Any student with a **grade of F** in a **first semester class** will be disqualified. Any student who experiences **discipline** action from **EHS Administration** will be disqualified. **REMEMBER** the $90.00 deposit due **by September 8th** is **NON-REFUNDABLE**.

Students will complete a majority of the research and delegation preparation in class with Mr. Franks with all team members meeting during Directed Studies. Students should consult/discuss/share informational facts with the members of their Country. Other in school opportunities to research and prepare will be offered. [www.shsmun.org](http://www.shsmun.org) - committees – topics

**Every delegate MUST research/write and submit 3 Position Papers and 3 Resolution Papers. The deadline is October 11th. ALL Position & Resolution papers will be reviewed before final submission.** Parents and Students, if you have further questions, please contact **lee\_ellen@hcde.org** or **franks\_michael @hcde.org**

Thank you

Ms. Releford, Ms. J. Smith & Mr. Franks

**COMMITTEES**

**Main Committees**, to be attended by every country at the Conference:

**General**

**Disarmament and International Security**

**Economics and Finance**

**Legal Issues**

**Social and Humanitarian**

**Special Political and Decolonization**

**UN Environment Programme**

**World Health Organization**

**Development Programme**

**World Food Programme**

**Educational, Scientific, and Cultural Organization**

**Office on Drugs and Crime**